

# JAIKISAN.ORG

## (FRANCHISE REGISTRATION FORM)

Form-A--- Facing Page

Application Number: \_\_\_\_\_

Form Cost Rs. 350/-

1. Name of Franchise: \_\_\_\_\_

2. Franchise Address:

Village \_\_\_\_\_ Post Office \_\_\_\_\_

Block \_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

Pin Code \_\_\_\_\_ Email \_\_\_\_\_

Applicant's  
Self-attested  
Passport Size  
Photograph

3. Personal Details of applicant:

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

4. Applicant's Address:

House No. \_\_\_\_\_ Village \_\_\_\_\_ Town \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

Nationality \_\_\_\_\_

5. Contact Details of applicant:

Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Fax \_\_\_\_\_ E Mail ID \_\_\_\_\_

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6. Educational Qualifications

| SN | Degree | Year | Specialization/Stream | Institute | %age |
|----|--------|------|-----------------------|-----------|------|
| 1. |        |      |                       |           |      |
| 2. |        |      |                       |           |      |
| 3. |        |      |                       |           |      |
| 4. |        |      |                       |           |      |
| 5. |        |      |                       |           |      |

5. Professional and Specialized Training

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |

**6. Experience Directly Relevant To Program**

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |

**7. Inter-disciplinary Experience/Interest**

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |

**8. Other Skills**

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |

**9. Family Details**

|                  | Name | Education | Occupation & other Details |
|------------------|------|-----------|----------------------------|
| Mother           |      |           |                            |
| Father           |      |           |                            |
| Others . . . . . |      |           |                            |

**11. Career Aspirations**

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |

**10. How did you hear about this program?**

Internet/News Papers/Friends/Cable Network/Others .....

**CERTIFICATION**

I .....s/d/w/o ..... understood that if I have knowingly submitted false information on this application that I am liable for immediate cancellation of the application. I confirm that to the best of my knowledge, the information on this application form is correct and complete.

I give my consent to the processing of my data by JAIKISAN.org and they may use it. I have read, understood and abide by the all terms and conditions.

Date: -----

Place: -----

Applicant's Signature

-----  
[Applicant's Name]

**TERMS AND CONDITIONS**

- ü A condition of enrolment is that you abide by, and submit to, rules and regulations of JAIKISAN.org.
- ü These rules and regulations are subject to amendment from time to time.
- ü JAIKISAN.org will use all reasonable endeavors to deliver programs in accordance with the descriptions set out in Franchise Agreement, but we reserve the right to make variations to the contents of programs and/or methods; to discontinue, merge or combine programs, if we consider that such action is necessary in the context of wider purpose for JAIKISAN.org.
- ü If we discontinue a program, we will use all reasonable endeavors to provide a suitable alternative and we shall give relevant time prior to start the program, but JAIKISAN.org reserves the right to withdraw a program, where it is NOT considered viable and an alternative program will be offered.
- ü Incomplete forms will not be considered.
- ü In the event of you withdrawing your acceptance prior to the commencement of program for whatever reason the following rules will apply: ---
  - All withdrawals of acceptance must be made in writing to JAIKISAN.org, and will only be deemed to be made on the date on which JAIKISAN.org receives them.

- Where a withdrawal of acceptance is received less than 15 days before the proceedings commencement date, we reserve the right to retain up to 50% of any deposit.
- Where a withdrawal of acceptance is received after the proceedings commencement date, we reserve the right to retain 100% deposits and have right to recover 10% of the total cost of the project, from the applicant, as processing of proceedings and project depreciation cost.

***Remember to Keep a Photocopy of  
Form and Terms & Conditions  
FOR YOUR RECORDS***

Date: \_\_\_\_\_

Applicant's Signature

\_\_\_\_\_

***Send your application form to :***

**Email: [jkinfo@jaikisan.org](mailto:jkinfo@jaikisan.org)**

**Or any near-by Kisan Soochna Kendra**

[jknet@jaikisan.org](mailto:jknet@jaikisan.org)

[hpnet@jaikisan.org](mailto:hpnet@jaikisan.org)

[pbnet@jaikisan.org](mailto:pbnet@jaikisan.org)

[hrnet@jaikisan.org](mailto:hrnet@jaikisan.org)

[rajnet@jaikisan.org](mailto:rajnet@jaikisan.org)

[gujnet@jaikisan.org](mailto:gujnet@jaikisan.org)

[upnet@jaikisan.org](mailto:upnet@jaikisan.org)

[uknet@jaikisan.org](mailto:uknet@jaikisan.org)

[mpnet@jaikisan.org](mailto:mpnet@jaikisan.org)

[assamnet@jaikisan.org](mailto:assamnet@jaikisan.org)

[mahanet@jaikisan.org](mailto:mahanet@jaikisan.org)

**HOW TO FILL APPLICATION FORM?**

**1. Personal Details**

- Enter your name as it appears on your passport/identity-card etc.
- Fill in capital letters only.
- Gender: Mark "Yes" in appropriate space.

**2. Address**

- Write in capital letters only.

**3. Contact Details**

- E-mail ID: Write in capital letters only.

**4. Educational Qualifications**

- List from the latest qualified degree/diploma/certificate etc.

**5. Professional and Specialized Training**

- List from the latest qualified degree/diploma/certificate.
- List details of any specialized training that you have. Any activities you have undertaken in schools/colleges or on voluntary basis outside the schools/colleges environment would be identified as amateur. Professional relates to any paid work you have undertaken.
- Please mention the amateurs in inter-disciplinary experience only.

**6. Experience Directly Relevant To Program**

- List the most important activities that you have undertaken that is related to your program, start with the most recent.
- Continue on separate sheet if necessary and attach any supplementary information to support this part of your application, as Curriculum Vitae.

**7. Inter-disciplinary Experience/Interest**

- Please list any activity that you have undertaken, which demonstrate a wider interest or involvement in relevant field.

**8. Other Skills**

- Describe any other skill you have that may not seem relevant to the concern field.

**9. Family Details**

- If others: Please specify

**10. How did you hear about this program?**

- If Others: Please specify

**11. Career Aspirations**

- Explain that the skills you would most like to develop and why these are important to you. Please also briefly outline your career plan.